

**APPENDIX D INFORMATION REGARDING RULE 007,
SECTION 6.2.1 – NID15(2)**



February 2, 2017

Rick Marshall
Alberta Electric System Operator
2500, 330 – 5th Avenue SW
Calgary, Alberta T2P 0L4

Dear Mr. Marshall,

**RE: Confirmation of AUC Rule 007, NID 15(2) Content in Facility Application
Muir 2018S POD Project
AESO Project File No. 1722**

ATCO Electric Ltd. (ATCO) will address the environmental and land use considerations of AUC Rule 007, NID 15(2) in the Facility Application for the above referenced project, where applicable, as outlined in the table below:

	NID 15(2) Features	Facility Application Reference
a)	Land assessment: public and private, federal, First Nations' reserve land, and transportation utility corridor considerations	Attachment 1: Sections 3.0, 4.0, 5.0; Attachment 2
b)	Agricultural and other land use features including native grassland	Attachment 1: Sections 3.0, 4.0; Attachment 2
c)	(i) Wildlife sensitivity areas that may be assessed from AEP wildlife sensitivity maps	Attachment 1: Sections 3.0, 4.0; Attachment 2
	(ii) Provincially-protected areas such as provincial parks, wilderness areas, ecological reserves, wildland parks, Willmore Wilderness Park, provincial recreation areas, heritage rangelands and natural areas	Attachment 1: Sections 3.0, 4.0; Attachment 2
	(iii) Provincially-designated environmentally-significant areas where maps are available from AEP	Attachment 1: Sections 3.0, 4.0; Attachment 2
	(iv) Federally-protected areas such as national parks, wilderness areas and areas subject to special orders such as the Emergency Order for the Protection of Greater Sage-Grouse	Attachment 1: Sections 3.0, 4.0; Attachment 2
d)	Applicable regional land use plans adopted under the <i>Alberta Land Stewardship Act</i> and whether the development meets the requirements of the plans	Attachment 1; Section 3.0



Sincerely,
ATCO Electric Ltd.

A handwritten signature in blue ink, appearing to read 'nicole hupka'.

Nicole Hupka
Project Planner II, Muir POD Project
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